

CONTENT 2008 – SOMMAIRE 2008

Anthony DUPONT, Introduction	7-10
Josef LÖSSL Keeping Closely to Paul. The 'Early' Use and Exegesis of Romans 2:14-16. Some Examples	11-26
Jonathan P. YATES, Romans 2:14-15 in the Latin Tradition Before the Pelagian Controversies	27-74
Marleen VERSCHOREN, <i>Lex in cordibus scripta</i> and <i>conscien- tia</i> (Romans 2:15) according to Augustine	75-93
Anthony DUPONT, The relation between <i>pagani</i> , <i>gentes</i> and <i>infideles</i> in Augustine's <i>Sermones ad populum</i> : A case study of Augustine's doctrine of grace	95-126
Mathijs LAMBERIGTS, Julian of Aeclanum on Natural Virtues and Rom. 2:14	127-140
Marianne DJUTH, Augustine versus Julian of Eclanum on the Love of Wisdom	141-150
John PALETTA, Saint Augustine's Milan vision reconstructed	151-180
Stuart SQUIRES, Jerome's Animosity against Augustine	181-199
Matthew Allan GAUMER, The Evolution of Donatist Theology as Response to a Changing Late Antique Milieu	201-233
Anthony DUPONT, The Christology of the pre-controversial Pelagius. A study of <i>De natura</i> and <i>De fide trinitatis</i> , complemented by a comparison with <i>Libellus fidei</i>	235-257
Hans-Joachim SCHMIDT, Die Liebe in dem Traktat <i>De regimine principum</i> von Aegidius Romanus	259-284
Willigis ECKERMANN, <i>Paternum imperium, filiale obsequium</i> . Das gehorsame Vertrauen des Sohnes in Gott den Vater als Leitmotiv der Passionsdarstellung des Simon Fidati	285-303

Paul VAN GEEST, Gabriel Biel: Brother of the Common Life
and *Alter Augustinus*? Aim and meaning of his
Tractatus de communi vita clericorum 305-357

Books Received 359-362

Content 2008 – Sommaire 2008 363-364