

CONTENT 2007 – SOMMAIRE 2007

Tianyue WU, Did Augustine Lose the Philosophical Battle in the Debate with Julian of Eclanum on <i>concupiscentia carnis</i> and <i>uoluntas</i>	7-30
Anthony DUPONT, <i>Sermo</i> 90A (Dolbeau 11, Mainz 40) – Self-Love as the Beginning of Love for Neighbour and God	31-48
Larissa SEELBACH, Zeit im Bild – Augustin und Monnica ..	49-72
István P. BEJCZY, Jordan of Quedlinburg's <i>Tractatus virtutum et vitiorum</i> (<i>Opus postillarum</i> , sermons 439-41)	73-88
Eric SAAK, On the Origins of the OESA: Some Notes on the <i>Sermones ad fratres suos in eremo</i>	89-150
Willigis ECKERMANN, Eine fast 200jährige Kontroverse um die Zuordnung der Werke Domenico Cavalcas	151-182
Francesco FIORENTINO, Gregorio da Rimini a confronto con Agostino d'Ipbona	183-232
Book Reviews	233-240
In memoriam T.J. VAN BAVEL + Bibliographia	241-264
In memoriam EELCKO YPMA + Bibliographia	265-280
Gérard REMY, Augustin Converti – Dialogues Philosophiques et Mystères de la foi	281-320
Andreas SCHRAUT, „Petrus a Petra, Petra Vero Ecclesia“ – MT 16 18 Bei Augustinus	321-344
Peter Johannes VAN EGMOND, Haec fides est: Observations on the Textual Tradition of Pelagius's "Libellus Fidei"	345-385
Martin CLAES, Limitations to Exercitatio Mentis: Changes in Rhetorical Style in Augustine's Dialogues	387-398
Wim FRANÇOIS, Augustinian Bible Exegesis in Louvain. The Case of John Hessels' Commentary on 1 John 2,15-18A	399-424

Karim SCHELKENS & Marcel GIELIS, From Driedo to Bellar-
mine. The Concept of Pure Nature in the 16th Century 425-448

Daniel J. NODES, Platonic Myth and the Begetting of the
Divine Logos in Egidio of Viterbo, O.E.S.A 449-461

Book Reviews 463-478

Books Received 479-482

Content 2007 – Sommaire 2007 483-484